



ANGEL'S HANDS
FOUNDATION

Dear Potential Vendor,


It is time once again for the Annual Angels in the Park Motorcycle Ride & Car Show! Saturday, July 13, 2019 from 11:00 am – 3:00 pm at Copperton Park. Please review the information below and if you are interested in becoming a vendor, complete and return the Vendor Application by June 22, 2019. Space is limited, so please don't delay.

We look forward to your participation in this fabulous fundraising experience!

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1. **BOOTHS:** A 10' wide by 10' deep booth space is \$50.00, \$0.96 of every dollar from booth rental will go directly to Angel's Hands Foundation.
 2. **APPLICATIONS:** Applications are not validated until payment is received. Applications are approved on a first come, first served basis. Applications accepted after July 01, 2019 the fee will go up to \$125. Please Applicants will be notified on or before June 30, 2019 of their participation. Checks will be returned to non-selected applicants. The entry fee is non-refundable once a vendor is accepted to participate in the FUNDRAISER.
 3. **LOAD-IN & LOAD-OUT:** Vendors will have one hour prior and one hour after the FUNDRAISER for load-in and load-out. Vendors need to supply their own tables. We will not have dollies and/or carts. There will not be electricity available. Please have your booth ready for shoppers by 11:00 am.
 4. **FOOD ITEMS:** No one other than approved food vendors will be allowed to sell food for consumption, on the premises.
 5. **DONATIONS:** We ask that each vendor please donate one item/gift basket/craft of no less that a \$50 value to be used at our discretion in the fundraising process as well as a \$50 vendor fee.

Questions please contact cheryl@angelshands.org 801-557-4654 Cell

***Angel's Hands Foundation assumes no liability or responsibility for exhibitors, their employees or property.
Angel's Hands Foundation reserves the right to ask that objectionable items be removed from display.***


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Vendor Application

VENDOR INFORMATION – Please print

Artisan/Crafter Jewelry Make-Up Apparel Other _____

Contact Name: _____

Business Name: _____

Mailing Address: _____ City _____ Zip _____

Phone: _____ Email: _____

Please list all items you plan on having at your vendor booth – product, flyers, etc.

PAYMENT

Please submit check with your application: Make checks payable to **Angel's Hands Foundation**.

Vendor Fee - \$50.00 \$ _____

Visa ____ MasterCard ____ American Express ____ Discover ____

Credit Card #: _____ Expiration: _____ CVC Code: _____

Send payment and vendor application to:

Payable to: Angel's Hands Foundation

Attn: Cheryl Carrigan

10381 S. Gemmell Club Drive

Copperton, UT 84006

HOLD HARMLESS

Vendor has read and understands the 2019 Angel's Hands Foundation Vendor Guidelines and is bound by the terms and conditions. Vendor understands that Angel's Hands Foundation is not responsible for any merchandise that is stolen or damaged in any way. Vendor will agree that their merchandise is solely their responsibility.

Vendor Signature: _____ Date: _____

OFFICE USE ONLY

Date Paid: _____ Check #: _____ Space: _____